# The Experience of Men Committing **Arson in Northern Ireland**

A qualitative study of context, development, motivation, and meaning

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#### Aims

•Explore participants experience of arson, & the context and system surrounding arson

•Centre the individual's perspective

with an exploratory paradigm



Research question: How do men in Northern Ireland make sense of their arson

Participants: men 18+ under supervision of Probation Board of Northern

Design: Semi-structured interview & Interpretative Phenomenological

Analysis (Smith & Osborn, 2003).



### **Existing Literature: Classifying & Understand Arson & Firesetters**

#### Single-Factor **Theories**

e.g. inductive typologies categorise by characteristics like motivation (Barnoux & Gannon, 2014)

#### **Multi-Factor Theories**

e.g. Multi-Trajectory Theory of Adult Firesetting 5 trajectories to firesetting (Gannon, Ciardha et al., 2012)

e.g. Continuum of Fire Use Theory spectrum from non-c<mark>riminalised</mark> to criminalised (*Horsley, 2021*,

**Alternative Theories** 

## differentiates

and psychiatric characteristics (Gannon et al., 2013; Tyler et al., 2015)

psychological

#### **Existing research** (largely quantitative

retrospective analysis of firesetters from clinical & legal data) is prominent (Jayaraman other offenders are reductionist and de-

centres the individual, leaving insufficient illness, particularly evidence for formulation-based

treatments (Cunningham et al., 2011)

#### Substance misuse is

increasingly & Frazer, 2006)

## Mental

delusions. psychosis, paranoia and depression (Ritchie & Huff, 1999)

Justifying

**Firesetting** 

Specifically

kinder, Powerfu

#### Men in Northern Ireland may have a unique cultural script for fire use

(Reilly et al., 2004) More likely to

experience social disadvantage and

mental illness (Ducat et



### **Findings**

6 interviews were conducted. 9 Group Experiential Themes were Identified, & multiple subthemes.

#### "I was homeless at the time, so I was under a bit of pressure that way, plus the fact I was drinking heavy"

"I was hearing voices and I was experiencing things'

if I smashed the window, there's a chance of the dog or the baby getting cut, and I couldn't live with that... so the car, when there's nobody near, I know it's their livelihood, but **they** have another car

"West Belfast, you **seen cars** on fire every day

> "wee **warning**, kinda maybe a big warning'

#### **Substance Use**

Long History of Substance Use, Substance Use & Firesetting, Memory Loss, Impact on Other Areas of life, A Changed Relationship with Substance Use

#### Mental Health and Situational Stressors

Interpersonal Difficulties, Housing & Financial

#### Rearet, Growth, Change & Challenge

Regret, Growing Pains, & Ongoing Mental Health

Difficulties, Mental Health

### T'm Not Really an Arsonist'

'Out of My Character', What it Means to be a True Arsonist'

#### The Many Goals of Arson

Sending a Message, A Practical Solution to Homelessness, Suicide, Intent vs Impact

#### How do Men in Northern Ireland **Make Sense of** their Arson **Convictions?**

Themes & Subthemes

#### Does the **Punishment Fit** The Crime?

Not Expecting the Consequences, Practicalities of Navigating an Arson Conviction, Personal mpact, Social Stigma

## **Other Experiences**

with Fire Non-Criminalised Fire Experiences, Other Experiences of Firesetting, Fire Normalisation within the context of Northern Ireland, Personal Fire Interest

#### Other Experiences with Criminal Behaviour

Other Experiences of the Criminal Justice System, Paramilitary Experiences

"it was jealousy, rage and anger, and then from a young age I was always into lighting fires'

"I'm not even an arsonist like, I just lit a fire'

"its <mark>impacting me as much</mark> as its imp<mark>acting other</mark> people d'you know what I mean?

"It taught me a lot of

"I've definitely **wised up**"

"if I'd been **sober** it probably wouldn't have happened"

"I'm still getting punished

### **Conclusions & Clinical Implications**

These men described complicated and multi-faceted relationships with their firesetting behaviour, which had systemic ties to their psychosocial environment, culture, and mental health. The variation across participants highlights the need for treatment programmes which are adaptable and individualised, with consideration of contextual factors such as mental health, coping with situational stressors, and systemic issues, such as housing, and culture-specific factors such as normalisation of fire, and the influence of paramilitary threat and violence.

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